

Application for Corporate / Organisational Membership

for Office use only



Indian Concrete Institute

No.201, First Floor, Ten Square, No.64, Jawaharlal Nehru Road,
Koyambedu, Chennai - 600 107, Mobile : 9444878054
E-mail : indconhq@gmail.com, hq@indianconcreteinstitute.org,
Website : www.indianconcreteinstitute.org

Member No.	<input type="text"/>
Type of Member	<input type="text"/>
Centre	<input type="text"/>
Date	<input type="text"/>

(Fill in BLOCK LETTERS)

1. Name of the Organisation

2 Address : a) Office b) Representatives

.....	a. Name :
.....	Designation :
.....	Mobile No. :
City / Town Pin.....	E-mail ID :
District :	b. Name :
State :	Designation :
Tel / Mobile:	Mobile No. :
E-mail :	E-mail ID :

Communicate to: Office Representative

3. Corporate Membership Lumpsum Amount : ₹ 5,00,000/-

4. Organisational Membership

A. Domestic:

a1. Commercial Organisation Annual	(Entrance Fee ₹5,000/- + Membership Fee ₹10,000/-) :	₹ 15,000/-
a2. Commercial Organisation Life	(Entrance Fee ₹5,000/- + Membership Fee ₹95,000/-) :	₹ 1,00,000/-
a3. Educational Institution / Research Laboratories	(Entrance Fee ₹5,000/- + Membership Fee ₹40,000/-) :	₹ 45,000/-

Please add GST @ 18%

The membership fee is to be added to the Corpus Fund.

5. Payment Details: Cash Cheque D.D. Amount D.D./ Cheque No.....

date drawn on Cheque / D.D. to be drawn in favour of "Indian Concrete Institute"

payable at Chennai. (OR) Credit to the account of ICI, A/C No. : 42992439671 in STATE BANK OF INDIA, Koyambedu

Branch. IFS Code : SBIN0009675 Scan the QR Code to make payment.



6. Endorsement of ICI Members

a. Name M. No.

Signature

Address

b. Name M. No.....

Signature

Address

7. Organisation's Interest in Concrete (Indicate Order of preference a to l)

- | | | | |
|---------------------------|--------------------------|----------------------------|--------------------------|
| a. Manufacturing | <input type="checkbox"/> | g. Consultancy | <input type="checkbox"/> |
| b. Construction | <input type="checkbox"/> | h. Special Services | <input type="checkbox"/> |
| c. Education | <input type="checkbox"/> | i. Infrastructure | <input type="checkbox"/> |
| d. Research | <input type="checkbox"/> | j. Construction Chemicals | <input type="checkbox"/> |
| e. Government Departments | <input type="checkbox"/> | k. Laboratories | <input type="checkbox"/> |
| f. Construction Machines | <input type="checkbox"/> | l. Others (Please Specify) | <input type="checkbox"/> |

8. Nature of Business
.....
.....

9. Area of Specialization.....
.....

10. Contributions to concrete Tech. & construction
.....
.....

Date :

.....
Signature

Remarks (For Office use Only)

Secretary General