



**Indian Concrete Institute**  
**27<sup>th</sup> ANNUAL AWARDS**



**Nomination Form for**  
**ICI-K.P. Pradeep Masterbuilder**  
**Outstanding Ph.D. Thesis in the Field of Concrete Award - 2019**

- The nominee must have been awarded the relevant doctoral degree.
- Thesis must have been submitted and accepted within the last three years including the calendar year of award.
- Thesis submitted must be in the field of concrete.
- The Institution / Guide should certify the originality of the Thesis.
- A video or power point presentation to run for not more than five minutes, to explain the salient features of the structure / project, is to be sent along with this nomination. This presentation should not be on the company profile. Nominations without this presentation will not be accepted.

1	Name				Affix Photo
2	College				
3	University				
4	Title of the Thesis				
5	Masters /PhD (tick)	M.E	M. Tech	M.S (by Research)	Ph.D
6	Year of award of degree (tick)				
7	Grade/Mark awarded				
8	Name of the Guide(s)				
9	Examiner's Comment				
10	PDF version of the thesis sent to <a href="mailto:ici4@airtelmail.in">ici4@airtelmail.in</a>	Yes	No	Email id from which pdf file was sent	Date on which email was sent
11	No. of Papers published, if any (provide details of papers in Annexure-1)	International Journal	National Journal	International Conference	National Conference
12	Address for communication including pin code				
13	Contact details	Phone No.	Cell No.	Email:	

What are the outstanding features in your Ph.D thesis, in your opinion, which qualify for this award (to be explained as a separate sheet)

Please attach extra sheets wherever necessary.

A soft copy giving all the relevant details including photographs, etc., to be submitted in CD/DVD along with this Nomination Form.

I/ We hereby submit the Nomination Form for ICI-The Masterbuilder Outstanding Ph.D. Thesis in the Field of Concrete Award-2019 for consideration. I/ We certify that the above information / data are true to the best of my/ our knowledge.

Date:

[Signature of the Nominee]

[Guide's name and signature]