



**Indian Concrete Institute**  
**25<sup>th</sup> ANNUAL AWARDS**

**Nomination Form for**  
**ICI-Prof. V. Ramakrishnan Young Scientist Award – 2017**

- The Individual must be a resident of India
- Age should be less than 40 yrs.
- Should have worked for the cause of concrete and rendered significant contributions to the Design/ Research/ Development/ Application of Concrete.

|   |   |                       |              |                    |   |                     |
|---|---|-----------------------|--------------|--------------------|---|---------------------|
| 1   | Name and address of the Nominee   |                       |              |                    | Date of Birth   | Affix photo         |
| 2   | Name and address of the Proposer(s)   |                       |              |                    |   |                     |
| 3   | Contact details of  | Phone No.             | Cell No.     | Email              |   |                     |
| 3a  | Proposer - 1  |                       |              |                    |   |                     |
| 3b  | Proposer - 2  |                       |              |                    |   |                     |
| <b>Professional Details/ Contributions of the Nominee</b> |   |                       |              |                    |   |                     |
| 4   | Educational Qualification   | BE/B.Tech             | ME/MS/M.Tech | Ph. D              | Any other Deg. / Diploma                                    |                     |
| 5   | Year  |                       |              |                    |   |                     |
| 6   | University  |                       |              |                    |   |                     |
| 7   | Class / Percentage  |                       |              |                    |   |                     |
| 8   | Experience relating to concrete   | Designation           | Organisation | Experience (years) | Annexure No. in which significant contributions highlighted |                     |
| 9   | Analysis/Design   |                       |              |                    |   |                     |
| 10  | Construction  |                       |              |                    |   |                     |
| 11  | R & D   |                       |              |                    |   |                     |
| 12  | Teaching / Training   |                       |              |                    |   |                     |
| 13  | Maintenance   |                       |              |                    |   |                     |
| 14  | Representation in Codal / Technical Committees  |                       |              |                    |   |                     |
| 15  | Awards / Honours  |                       |              |                    |   |                     |
| 16  | No. of Papers/ Books published, if any (enclose list in Annexure)   | International Journal | Books        | National Journal   | International conference                                    | National conference |
|   |   |                       |              |                    |   |                     |
| 17  | List of Significant contributions to Concrete Engg. & ICI (with details of contribution of the nominee in Annexure for each contribution) | 1                     |              |                    |   |                     |
|   |   | 2                     |              |                    |   |                     |
|   |   | 3                     |              |                    |   |                     |
|   |   | 4                     |              |                    |   |                     |
|   |   | 5                     |              |                    |   |                     |
|   |   | 6                     |              |                    |   |                     |
|   |   | 7                     |              |                    |   |                     |
|   |   | 8                     |              |                    |   |                     |
|   |   | 9                     |              |                    |   |                     |
|   |   | 10                    |              |                    |   |                     |
| 18  | involvement in ICI activities   |                       |              |                    |   |                     |

Please attach extra sheets wherever necessary.

A soft copy giving all the relevant details including photographs, etc., to be submitted in CD/DVD along with this Nomination Form.

I/ We hereby submit the Nomination Form for ICI-Prof. V. Ramakrishnan Young Scientist Award – 2017 for consideration. I/ We certify that the above information / data are true to the best of my/ our knowledge.

Date:

[Signature of the Proposer(s)]