

# Application for Individual Membership



## Indian Concrete Institute

No.201, First Floor, Ten Square Mall, No.64, Jawaharlal Nehru Road,  
Koyambedu, Chennai - 600 107, Phone : 044 - 24792602, 24795148  
Email : [ici4@airtelmail.in](mailto:ici4@airtelmail.in), [secgenici@airtelmail.in](mailto:secgenici@airtelmail.in)  
Website : [www.indianconcreteinstitute.org](http://www.indianconcreteinstitute.org)

Please enclose  
two passport size  
photos

for Office use only

Member No.

Type of Member

Centre

Date

**(Fill in BLOCK LETTERS)**

1. Name in full .....

2 a Date of Birth:  b Age : ..... 3. Sex: M  F  4. Qualification:.....

(Pl. attach document for age proof)

5. Status: Student  Employed  Self Employed  Retired

6. Organisation : ..... 7. Designation : .....

<p>8 Address : <b>Office</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>City / Town .....Pin.....</p> <p>District : .....</p> <p>State : .....</p> <p>Tel / Mobile: .....</p> <p>E-mail : .....</p>	<p><b>Residence</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>City / Town .....Pin.....</p> <p>District : .....</p> <p>State : .....</p> <p>Tel / Mobile: .....</p> <p>E-mail : .....</p>
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Communicate to: Office  Residence

### 9. Fee Structure:

Membership Category	Entrance + Life Membership Fees (One time Payment) Rs.	Total Rs.	GST @ 18%	Grand Total (Payable) Rs.
a Individual	1,000 + 8,000 (below 45 years)	9,000.00	1,620.00	10,620.00
	1,000 + 6,000 (above 45 years)	7,000.00	1,260.00	8,260.00
	1,000 + 3,500 (above 60 years)	4,500.00	810.00	5,310.00
b Overseas Membership	25 US \$ + 275 US \$	300 US \$		

10. Payment Details: Cash  Cheque  D.D.  Amount  D.D./Cheque No.....

date ..... drawn on .....( Cheque / D.D. to be drawn in favour of **"Indian Concrete Institute"**

payable at Chennai. (OR) Credit to the account of ICI, A/C No.000101208599 in ICICI Bank, Chennai Branch. NEFT / IFSC Code: ICIC0000001).

**11. Endorsement of ICI Members**

a. Name ..... M. No. ....

Signature .....

Address .....

b. Name ..... M. No.....

Signature .....

Address .....

**12. Applicant's Interest in Concrete (Indicate Order of preference a to o)**

- |                          |                          |                       |                          |                            |                          |
|--------------------------|--------------------------|-----------------------|--------------------------|----------------------------|--------------------------|
| a. Concrete Construction | <input type="checkbox"/> | f. Structural Designs | <input type="checkbox"/> | k. Research & Dev.         | <input type="checkbox"/> |
| b. Reinforcement         | <input type="checkbox"/> | g. Special Services   | <input type="checkbox"/> | l. Concrete Repairs        | <input type="checkbox"/> |
| c. Precast Concrete      | <input type="checkbox"/> | h. Formwork & Moulds  | <input type="checkbox"/> | m. Concrete Composites     | <input type="checkbox"/> |
| d. Prestressed Concrete  | <input type="checkbox"/> | i. Concrete Equipment | <input type="checkbox"/> | n. Trg.in Concrete Tech.   | <input type="checkbox"/> |
| e. Structural Interest   | <input type="checkbox"/> | j. Concrete Testing   | <input type="checkbox"/> | o. Others (Please Specify) | <input type="checkbox"/> |

**13. Nature of Experience** .....

.....  
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**14. Area of Specialization** .....

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**15) Contributions to concrete Tech. & construction** .....

.....  
.....

Date : .....

.....  
Signature

**Remarks (For Office use Only)**

Secretary General